



## **North Star District Awards Nominations**

To be presented at the District Awards Dinner January 27, 2018

All nominations are due Sunday, February 12, 2017 to Mark Pishon,

North Star District Advancement Chair

6266 Saddletree Drive, Zionsville, IN 46077

e-mail: [mpishon@gmail.com](mailto:mpishon@gmail.com)

### **District Award of Merit**

The highest award a district can bestow upon an individual. This person has distinguished themselves among the adult volunteers through their service to youth

### **Unit Leader Award of Merit**

A quality Scouting experience will help keep Scouts in the program, and the Boy Scouts of America created the Unit Leader Award of Merit to recognize the quality unit leaders who make that happen

### **Scoutmaster of the Year**

For the person that best exemplifies the position of Scoutmaster

### **Cubmaster of the Year**

For the person that best exemplifies the position of Cubmaster

### **Venture Advisor of the Year**

For the person that best exemplifies the position of Venture Advisor

### **Boy Scout Committee Chair Person of the Year**

For the person that best exemplifies the position of Committee Chair in the Boy Scout program

### **Cub Scout Committee Chair Person of the Year**

For the person that best exemplifies the position of Committee Chair in the Cub Scout program

### **Venture Crew Committee Chair Person of the Year**

For the person that best exemplifies the position of Committee Chair in the Venturing program

### **Commissioner of the Year**

For a unit commissioner who exemplifies the position of commissioner

### **Hooked on Scouting Award**

For a **NEW** leader (**registered since January 2017**) who displays outstanding leadership, Scouting spirit, and a willingness to learn, assist and make things happen within their unit or the district

### **Spark Plug Award**

For any adult volunteer who has made significant efforts within their unit or the district (These recipients names will be **read on January 27<sup>th</sup>**, but awards will be presented by a member of the district committee at an upcoming unit meeting)

### **Arrowman of the Year and Firecrafter of the Year**

For a chapter member who exemplifies the Order of the Arrow (Arrowman, Brotherhood, or Vigil) and Ember member who exemplifies the Firecrafter

**Nominee's Information** I take pleasure in submitting the following person for consideration:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Phone: (H) \_\_\_\_\_ (W) \_\_\_\_\_ Position in Scouting \_\_\_\_\_

Unit number and chartered organization \_\_\_\_\_

Occupation: \_\_\_\_\_

**I wish to make the nomination for the follow award(s):**

\_\_\_\_\_

**Please provide a brief description of why you believe this person is deserving of the award(s):**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please list your name so the awards committee can contact you for needed clarification:**

Name: \_\_\_\_\_

Phone: (H) \_\_\_\_\_ (W) \_\_\_\_\_

Email: \_\_\_\_\_

**On a separate piece of paper please provide any other information that would be helpful to the awards committee when considering the nomination (i.e., service to the community through organizations other than scouting, special actions the nominee has taken that show his or her dedication to the ideals of scouting, letters of recommendation, etc.**